

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS



DANIEL J. TREMBLE
ANDRE E. CUSHING, III
DAVID S. MARSHALL

GLENN E. MOWER, TREASURER

Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

Scott A. Adkins, County Administrator

Meeting Agenda for April 15, 2025 @ 9:00 AM

<https://us06web.zoom.us/j/88457988949?pwd=RJ1PMSGSn0Sd6Wd1W9Hos24iWjQXke.1>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: April 1st , 2025 Meeting Minutes
- C. Public Comment –
- D. PRCC Update – Director Lavoie and Deputy Fitzgerald
 - Monthly Update
 - Holden & Passadumkeag / Lease Updates at Sites – Discussion & Approval
 - Job Description / Emergency Communication Support Specialist - Discussion
 - NENA Award Nominations – ***Congrats & Best of Luck to All!!***
 - ECS Johannah Sirois – Silent Hero
 - Supervisor Michael Azevedo – Supervisor of the Year
 - Supervisor Jordanna Sprague – Stork Award
 - ECS Lindsay McPhail – Stork Award
- E. DA’s Office – DA Almy, DDA Lynds & Office Manager Higgins
 - Office Space - Update
 - Criminal Forfeiture – Discussion
 - Request to use up to \$6,000 (\$25/hour for 10 weeks) / Intern Funding for Law Student
 - G2-996-10 Current Balance \$14,409.99
- F. IT Update – Director Tenney & Deputy Simpson
 - Monthly Update
- G. EMA Update – Director Fox
 - Vehicle Purchase Request
 - ARPA / Light Tower Purchase Request
- H. **(10:30 AM)** Tax Abatement Hearing
 - Moison vs Town of Enfield
- I. UT Update – Director Buswell & Deputy Morrison
 - Liquor License Renewal / Sawmill Grill – Discussion & Vote
 - Eagle Point Energy Center (EPEC) / Roy Donnelly – Contract Discussion & Vote
 - LUPC – Update on Mr. Pray’s Renewal
 - Food Sovereignty Decision

J. Commissioners –

- MCCA Resolution to Support Preservation of Tax-Exempt Status for Municipal Bonds

K. HR Update – Director Dyer

- Staffing Update

L. Administrative – Administrator Adkins

- Opioid Committee Discussion
- Grievance Response Letters
- May 6th / Adjusted Starting Time of Meeting - Discussion

M. Approval of Warrants

○ Payroll Warrant	04.04.25	\$ 329,676.86	04.11.25	\$
○ A/P General Fund	04.08.25	\$ 344,542.51	04.15.25	\$
○ A/P PRCC Bond	04.08.25	\$ N/A	04.15.25	\$
○ A/P Unorg Terr	04.08.25	\$ 44,626.07	04.15.25	\$
○ A/P UT TIF	04.08.25	\$ N/A	04.15.25	\$
○ A/P ARPA	04.08.25	\$ 2,109,030.10	04.15.25	\$

N. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Contractual Matter**

Commissioners, Treasurer Mower, CA Adkins, HR Director Dyer, & Sheriff Morton

O. **Executive Session- 1 M.R.S.A. § 405 (6) (C) / Acquisition of Real Property**

Commissioners, Treasurer Mower, CA Adkins, HR Director Dyer, Dir. MacDonald, & Sheriff Morton

P. **Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel Matters**

Commissioners, Treasurer Mower & CA Adkins

Q. Adjourn –